

# Cary Presbyterian

CHURCH PC(USA)



11:00 AM MARCH 20, 2016  
PALM/PASSION SUNDAY  
614 Griffis Street, Cary, NC 27511  
(919) 467-8700  
[www.carypresbyterian.org](http://www.carypresbyterian.org)

## **A Time for Prayer and Personal Meditation**

*Open to me the gates of righteousness that I may  
enter through them and give thanks to the Lord.  
Blessed is the one who comes in the name of the Lord.*

*From Psalm 119*

## **ORDER OF WORSHIP**

**Prelude**                      *Processional in G Major*                      Stanley

**\*Call to Worship**                      *Psalms 118*                      Rev. Pistor

One: This is the day that the Lord has made;

**All: let us rejoice and be glad in it.**

One: Save us, we beseech you, O Lord!

**All: We beseech you, give us success!**

One: Hosanna! Blessed is the one who comes in the name of the Lord.

**All: We bless you from the house of the Lord.**

One: The Lord is God

**All: and has given us light.**

One: Bind the festal procession with branches,

**All: up to the horns of the altar.**

One: You are my God, and I will give thanks to you;

**All: you are my God, I will extol you.**

**All: O give thanks to the Lord for he is good;  
God's steadfast love endures forever.**

**\*Processional Hymn**    *All Glory, Laud, and Honor*                      No. 196

### **Welcome, Announcements, and Sharing of Joys and Concerns**

**\*A Prayer for Palm/Passion Sunday  
and the Lord's Prayer**                      Rev. Phillips  
Hymnal, p. 35

One: Lord God, holy is this week you have given us. As we make our way through the streets of Jerusalem, lead us in your righteousness. Let us not turn a blind eye or a deaf ear to what we did to your Son, our Savior. Help us to see anew that Palm Sunday makes no sense without Good Friday, which we can only call "good" because we know how the story ends on Easter Sunday.

**All: Forgive us when we do not realize how much the events of Holy Week are repeated throughout human history, even to this very hour – how the innocent suffer; how mockery is**

**made of justice by those who hold the power and the purse strings; how violence only begets more violence; how ignorance breeds misunderstanding; and how truth, beauty and goodness are daily crucified in the name of envy, greed and pride.**

One: Lord, use these days to transform us in the way of Christ, that we might become Lenten canticles ourselves, singing our songs of faith, hope and love to a hurting world, trusting that you are in this with us, making all things new, and praying what we were taught so long ago:

**All: Our Father...**

Hymnal, p. 35

**Children's Anthem**

*Hosanna, Hosanna*

Sleeth

Rainbow and Youth Choirs

**Invitation to the Offering**

**Offertory Hymn**

*A Cheering, Chanting, Dizzy Crowd*



1 A cheer - ing, chant - ing, diz - zy crowd had  
 2 They laid their gar - ments in the road and  
 3 When day dimmed down to deep - ening dark the  
 4 Lest we be fooled be - cause our hearts have  
 5 In - stead of palms, a wind - ing sheet will



stripped the green trees bare, and hail - ing Christ as  
 spread his path with palms and vows of last - ing  
 crowd be - gan to fade till on - ly tram - pled  
 surged with pass - ing praise, re - mind us, God, as  
 have to be un - rolled, a car - pet much more



king a - loud, waved branch - es in the air.  
 love be - stowed with roy - al hymns and psalms.  
 leaves and bark were left from the pa - rade.  
 this week starts where Christ has fixed his gaze.  
 fit to greet the king a cross will hold.

## Proclamation of the Word

Chancel Choir  
Rev. Pistor/Rev. Phillips

### ***Harvest of Sorrows***

Joseph and Pamela Martin

The tear-washed road to the cross is a necessary journey for all seekers of grace. Each step brings clearer understanding of the depths of God's redemptive passion for his people. Come and mourn awhile and reflect on the cost of redemption.

There is a great harvest of truth to be gathered in the shadows around Golgotha's barren tree. Come and walk the winding road to Calvary. Linger in the upper room. Keep watch in Gethsemane. Kneel at the cross and nurture your heart with the Savior's grace. See the fruits of mercy and love draped in the arms of a rugged cross.

Yes, come and mourn awhile. But mourn not as one without hope. For over the crest of that lonely windswept hill is a garden where stones dance and tombs sing, a place where tears become streams of living water. There in the light of a never-ending sunrise stands a new yet ancient tree, a tree that, once heavy with death and despair, now springs forth with a bounty of joy and praise. All that hunger and thirst may gather in the garden and rest beneath the arms of this everlasting tree. Look, weary pilgrim. See, the harvest is waiting. By faith reach up and take. Eat and be forever changed.

### ***Testament of Tears***

*When Jesus wept the falling tear,  
in mercy flowed beyond all bound.  
When Jesus groaned, a trembling seized  
all the guilty world around.  
Jesus, Jesus, Man of Sorrows  
and acquainted with grief;  
pleading, crying, bleeding, dying  
alone on dark Calvary.  
Surely Christ hath borne our sorrows.  
Surely He hath borne our tears.  
He hath carried every burden,  
every sin and every fear.  
He was wounded for our transgressions;*

*with His stripes our wounds are healed.  
By His blood our sin is pardoned.  
By His love our hearts are sealed.  
When Jesus wept the falling tear,  
in mercy flowed beyond all bound.  
When Jesus groaned, a trembling fear  
seized all the guilty world around.  
Jesus, Jesus, Man of Sorrows  
and acquainted with grief;  
pleading, crying, bleeding, dying  
alone on dark Calvary.  
Seized all the guilty world around.  
When Jesus wept the falling tear.*

***O The Deep, Deep Love of Jesus***

*O the deep, deep love of Jesus,  
vast, unmeasured, boundless, free,  
rolling as a mighty ocean in its fullness over me.  
O underneath me, all around me  
is the current of his love;  
leading onward, leading homeward  
to my glorious home above, to my home above.*

*O the deep, deep love of Jesus,  
spread his praise from shore to shore!  
O how he ever loveth, changeth never more.  
How he watches over his loved ones,  
died to call them all his own.  
How for them he intercedeth,  
watching over his children from the throne.*

*O the deep, deep love, the love of Jesus;  
O love, every love the best.  
O it is an ocean vast of blessing.  
It is a haven sweet of rest.  
O the deep, deep love of Jesus,  
it is a heaven of heavens to me;  
and it lifts me up to glory,  
for it lifts me up to Thee.*

*O the deep, deep love of Jesus,  
deep, deep love.*

## **Call to Remembrance**

*On the very night he was betrayed,  
Jesus took and broke the bread.  
Jesus took and blessed the wine.  
Jesus took the wine and bread;  
giving thanks to God he said:  
"Remember, remember, remember me.  
Take and eat this bread.  
Come and drink this wine.  
Do this in remembrance of me.  
Take and eat this bread.  
Come and drink this wine.  
Do this in remembrance of me,  
in remembrance of me.  
This bread is my body.  
This wine is my blood.  
My life is given for you, given for you."  
"Take and eat this bread.  
Come now and drink this wine.  
Do this in remembrance of me.  
Take and eat this bread.  
Come now and drink this wine.  
Do this in remembrance of me,  
in remembrance of me.  
Come and eat,  
remembrance of me.  
Come and drink.  
Remember me."*

## **Winds Through the Olives**

*Jesus has come to the garden to pray,  
kneeling alone at the end of the day,  
struggling with shadows in evening's dim light.  
Tears fall as blood as he faces the night.  
Winds through the olives, whisper to Jesus,  
comfort my Savior.  
Breath of Heaven, sing to him softly;  
speak to him gently;  
take from the garden the fragrance of grace.*

*Where are the chosen, the ones he called "friend"?  
Is there not one who will watch to the end?  
Where are the people he touched by his care?  
Is there not one who will join him in prayer?  
Winds through the olives, whisper to Jesus,  
comfort my Savior.  
Breath of Heaven, sing to him softly;  
speak to him gently;  
take from the garden the fragrance of grace.*

### ***In Love, Christ Came Among Us***

*In love, Christ came among us,  
coming not as king, but as a tiny baby  
born in Bethlehem; and we knew him not,  
and we knew him not, and we knew him not.*

*With grace, he showed us how to love,  
giving, teaching, healing, calling us to God;  
and we followed not, and we followed not,  
and we followed not.*

*Ah, holy Jesus, who brought this upon Thee?  
Alas, my treason, Jesus, hath undone Thee!  
It was I, Lord Jesus, I it was denied Thee.  
I crucified Thee.*

*In love, Christ came among us and went to Calvary.  
The perfect Lamb of God died to set us free,  
and still we loved him not, still we loved him not,  
still we loved him not, and we followed not,  
and we knew him not.  
Kyrie, Kyrie eleison.*

### ***The Final Tear***

*O come and mourn with me awhile  
and tarry here the cross beside.  
O come, together let us mourn.  
Jesus our Lord is crucified.  
Come and mourn. Come and mourn.  
Come and mourn.*

*When Jesus wept the falling tear,  
in mercy flowed beyond all bound.  
When Jesus groaned, a trembling fear  
seized all the guilty world around.*

*When Jesus wept the falling tear,  
in mercy flowed beyond all bound.  
When Jesus groaned, a trembling fear  
seized all the guilty world around.*

*When Jesus wept the falling tear.*

### **\*Recessional in Silence**

Please remain standing until the acolyte and  
worship leaders have left the Sanctuary.

The congregation is invited to depart in silence

**Acolyte:** Jordan Short

**Rainbow Choir Director:** Corinne Kadlec

**Youth Choir Director:** Julie Henry

**Cantata Soloists:** Diane Garber, Julie Henry, Alice Williams, Sam  
Witherspoon, Leigh Mullen

**Welcome!** We are truly glad that visitors, members and friends of  
Cary Presbyterian Church have joined us in worship today. To learn  
more about our congregation:

- Stop by the Welcome Center in the Narthex for information about  
our church, our programs, and our mission.
- Call the church office at 919-467-8700, Monday through Friday,  
9:00 a.m. to 5:00 p.m.
- Visit our website at [www.carypresbyterian.org](http://www.carypresbyterian.org) and

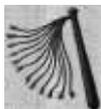


## LENTEN SYMBOLS

During the season of Lent, instead of flowers on the retable, we are focusing on Lenten symbols to remind us of the depth of Christ's sacrifice and the triumph over sin and death that is Easter. The rough-hewn cross, made by longtime CPC member and craftsman Fred Haskin, forms the center of our tableau.



On the first Sunday of Lent we placed a wooden cross in the center.



On the second Sunday of Lent, we added a whip of cords.



On the third Sunday of Lent, we added a towel and basin.



On the fourth Sunday of Lent we add a cup.



On the fifth Sunday of Lent, we added nails.



On this Palm Sunday, we add a crown of thorns to the nails, cup, towel, basin, whip of cords and cross. While the crown was intended as a humiliating symbol for Jesus, it is a tangible reminder of his sacrificial love for us. **How can we go beyond our comfort zones and be willing to risk mockery, opposition and even lies as we stand for Christ and follow him?**

## ANNOUNCEMENTS

For more information about the following announcements or calendar events, visit the church's website at [www.carypresbyterian.org](http://www.carypresbyterian.org) or review the most recent *Link*.

### Holy Week Schedule

- † Maundy Thursday/Tenebrae, March 24, 7:00 p.m. — Worship and communion — Remembering the Last Supper
  - † Good Friday, March 25 — The Sanctuary will be open for prayer and reflection.
  - † Easter Sunday, March 27 — Sunrise service at 7:00 a.m. Meet in the parking lot above the outdoor chapel (in the Sanctuary if inclement weather).  
8:30 and 11:00 a.m. worship in the Sanctuary. The Sacrament of Communion will be celebrated at all services.
  - † Easter Sunday, March 27, 9:45 a.m. in the Fellowship Hall — All Together Sunday School Egg-stravaganza
  - † Monday, March 28 — Holiday — Church Office closed
  - † Sunday, April 3 — Sunday School at 9:45 a.m. All Together Worship at 11:00 a.m.
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- **One Great Hour of Sharing** offering will be received Easter Sunday. Bring your full fish banks! Envelopes are available in the pews.
  - **Blood Drive** sign-up sheets for the Wednesday, April 20, CPC Blood Drive are on the ledge in front of the Fellowship Hall. We need donors as well as Greeters, volunteers for the Canteen, and healthy snacks for the donors. Look for the red balloons on April 3.
  - **The Fair Trade table** will not be open during March. Please look for us on April 17. In the meantime, you can email your order to Betty Boyd [4eboyd@bellsouth.net](mailto:4eboyd@bellsouth.net) or Jeanne Bolick [jlbolick@att.net](mailto:jlbolick@att.net). We will make arrangements to get your order to you. Thanks for your support of the CPC Fair Trade Project.
  - **Calling people to stuff eggs!** Our Egg-stravaganza has several types of Easter egg hunts, some of which need people to help fill the eggs prior to Easter Sunday. If you have time and want to have fun doing this service, come to the church office Wednesday morning, March 23, at 10:00 a.m. to help.

- **Easter Egg-stravaganza** — This year on Easter Sunday, our tradition of an intergenerational Sunday School continues with another version of an "Egg-stravaganza." There will be several Easter egg hunts or activities: decorating "He is Risen" eggs and filling them to give away to others, a Scripture egg hunt, and this year's version of the Resurrection Egg Hunt. Please bring flowers to the Fellowship Hall and help us decorate the traditional Flower Cross. Also, stop by the table in the Fellowship Hall to make Easter cards for people who are no longer able to come to church. They would be so pleased to hear from us! Please bring finger foods to share. All this at 9:45 a.m., nestled between the worship services on Easter.
- **Donations for the Care Packages for College Freshmen** are requested by April 4. Look for the box in the Narthex. Suggestions include: non-perishable/non-melting snack items; hot chocolate/tea bags; school supplies such as sticky notes, pens, highlighters, small notebooks; fun stress relievers and notes of encouragement for final exams. The packages will be about the size of a shoe box.
- **Interested in learning more about membership** at Cary Presbyterian? Join CPC friends and leaders for an informal Q&A lunch following worship on Sunday, April 10.

## THIS WEEK AT CARY PRESBYTERIAN CHURCH

<b>Sunday, March 20</b>	9:45 a.m. <b>11:00 a.m.</b>  6:00 p.m. 6:00 p.m.	SUNY Oswego Alternative Spring Break (101/103/105) Sunday School <b>All Together Palm Sunday Worship/ Chancel Choir Cantata <i>Harvest of Sorrows</i></b> MS Youth (TBD) SH Youth – Bridge to Life
<b>Monday, March 21</b>	10:00 a.m. 7:00 p.m.	SUNY Oswego Alternative Spring Break (101/103/105) Triple F (100) Visioning Team (L)
<b>Tuesday, March 22</b>	6:00 p.m.	SUNY Oswego Alternative Spring Break (101/103/105) Boy Scouts 232 (101/103/105)
<b>Wednesday, March 23</b>	7:15 p.m. 7:30 p.m.	SUNY Oswego Alternative Spring Break (101/103/105) Session Strategy Team (P) Chancel Choir Rehearsal (Choir Rm)
<b>Thursday, March 24</b>	7:00 p.m.	SUNY Oswego Alternative Spring Break (101/103/105) Maundy Thursday Worship/Communion
<b>Friday, March 25</b>	9:00 a.m.	SUNY Oswego Alternative Spring Break (101/103/105) Centering Prayer/Merton's <i>Bridges to Contemplative Living</i> (P)
<b>Saturday, March 26</b>		SUNY Oswego Alternative Spring Break (101/103/105)
<b>Sunday, March 27</b>	<b>7:00 a.m.</b>  <b>8:30 a.m.</b> 9:45 a.m. <b>11:00 a.m.</b>	<b>Sunrise Service/Communion by Intinction (Outdoor Chapel)</b> <b>Easter Worship/Communion</b> All Together Egg-stravaganza Sunday School <b>Easter Worship/Communion</b>

### Church Staff

The Rev. Dr. D. Kyle Allen, Pastor  
The Rev. Lori Pistor, Transitional Pastor  
The Rev. Dr. David V. Voss, Parish Associate  
Medora B. Hix, Director of Christian Education  
Angie H. Keith, Director of Preschool  
Edward T. Yasick, Director of Music  
Deb A. Bundesen, Office Manager  
Barbara S. Carew, Finance Manager  
Mandy L. Nester, Parish Nurse  
Ron A. Norris, Building & Grounds Manager