



**PALM SUNDAY OF THE LORD'S PASSION**

**11:00 AM MARCH 25, 2018**

614 Griffis Street, Cary, NC 27511

(919) 467-8700

[www.carypresbyterian.org](http://www.carypresbyterian.org)

*ALL ARE WELCOME TO GATHER IN THE NARTHEX  
FOR THE PALM PROCESSIONAL*

**ORDER OF WORSHIP**

*\* Please stand as you are able.*

**Prelude**

*Processional in G Major*

Stanley

**Gathering Chime**

**Call to Worship**

Leader: Blessed is the coming kingdom.

**People: Hosanna in the highest!**

Leader: When Jesus and his disciples were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately."  
They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it.

Blessed is the coming kingdom.

**People: Hosanna in the highest!**

Leader: They brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting: "Hosanna! Blessed is the coming kingdom of our ancestor David!"

**People: Hosanna in the highest!**

Leader: He entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Blessed is the coming kingdom.

**People: Hosanna in the highest!**

**\*Processional Hymn**    *All Glory, Laud, and Honor*                      No. 196

**Welcome and Announcements, Joys and Concerns**

**\*Prayer of Confession**

One: We pray together...

**All: O God, you know us well. We are quick to speak of faith, but slow to live it fully. We shout "hosanna" as Jesus approaches, as did the people of Jerusalem many years ago; but we do not want him to come too close - not close enough to really see...**

*Silent Confession*

One: We pray together...

**All: O God, you know us well. We are quick to claim faith in Jesus as our Lord and Savior; but, like the throng who greeted his entry into Jerusalem, we are fickle, slow to live fully and everywhere as faithful disciples. We know where we fail...**

*Silent Confession*

One: We pray together...

**All: O God, you know us well. We are quick to want the blessings of faithfulness; but, like the Twelve who spent the last week with him, we are slow to accept the pain and suffering of authentic Christ-like living. Forgive our weakness and fear...**

*Silent Confession*

**\*Words of Assurance**

**Children's Anthem**

*Palm Branches*  
Youth Choir

Nolan

**Offering**

## Offertory Hymn *A Cheering, Chanting, Dizzy Crowd*

(The offering will be received during the Hymn.)



1 A cheer - ing, chant - ing, diz - zy crowd had  
2 They laid their gar - ments in the road and  
3 When day dimmed down to deep - ening dark the  
4 Lest we be fooled be - cause our hearts have  
5 In - stead of palms, a wind - ing sheet will



stripped the green trees bare, and hail - ing Christ as  
spread his path with palms and vows of last - ing  
crowd be - gan to fade till on - ly tram - pled  
surged with pass - ing praise, re - mind us, God, as  
have to be un - rolled, a car - pet much more



king a - loud, waved branch - es in the air.  
love be - stowed with roy - al hymns and psalms.  
leaves and bark were left from the pa - rade.  
this week starts where Christ has fixed his gaze.  
fit to greet the king a cross will hold.

## Prayer of Thanksgiving and the Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name;  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power  
and the glory, forever. Amen.**

## **Proclamation of the Word**

### **Portraits in Grace: A Cantata for Holy Week**     Joseph M. Martin

#### **Prelude**

#### **Crusaders' Hymn**

#### **The Beauty of Jesus, the Creator**

#### **Portrait**

*I see His grace in ev'ry rose, in ev'ry star, the glory of His eyes.  
His body gleams, amid the winter snows.  
His tears fall from the skies.  
I see His face in ev'ry flow'r.  
I hear his voice in the singing of the birds.  
Engraved by His almighty hand, the rocks are His written words.*

*God of wonders. God of power and majesty.  
God of wonders. God of wonders. God of wonders.  
God of wonders. God of marvel and mystery.  
God of wonders. God of wonders.  
Each winding path by sacred feet are worn.  
His loving heart stirs the everbeating sea.  
His crown is twined with your ev'ry thorn. His cross is ev'ry tree.*

#### **The Beauty of Jesus, the Savior**

#### **Fairest Lord Jesus**

*Fairest Lord Jesus, Lord of all nature,  
O Thou of God and man, the Son;  
Thee will I cherish. Thee will I honor,  
Thou my soul's glory, joy, and crown.*

*Fair are the meadows. Fair are the woodlands,  
robed in the blooming garb of Spring.  
Jesus is fairer, Jesus is purer,  
Jesus makes wounded hearts to sing.*

*Fair is the sunshine, fairer still the moonlight  
and all the twinkling starry host.  
Jesus shines brighter. Jesus shines purer  
than all the angels heav'n can boast.*

*Beautiful Savior, Lord of all Nations,  
Son of God and Son of Man!  
Glory and honor, praise, adoration,  
now and forever, forever, forever be Thine!*

### ***The Beauty of Jesus, the Healer*** ***The Healer***

*The great Physician now is near, the sympathizing Jesus.  
He speaks the wounded heart to cheer. Oh, hear the voice of Jesus.*

*Your many sins are all forgiv'n. Oh, hear the voice of Jesus.  
Go on your way in peace to heav'n, and claim the grace of Jesus.*

*Sweetest note in heaven's song, sweetest name on mortal tongue,  
sweetest carol ever sung, Jesus, Jesus, Jesus, blessed Jesus.*

*His name dispels my guilt and fear; no other name but Jesus.  
Oh, how my soul delights to hear the charming name of Jesus.*

*Sweetest note in heaven's song, sweetest name on mortal tongue,  
sweetest carol ever sung, Jesus, Jesus, Jesus, blessed Jesus, Jesus,  
blessed Jesus.*

### ***The Beauty of Jesus, the King*** ***Behold the King***

*"Come see the King," the people cry. Come watch Him as He passes by;  
His coronation drawing nigh. Behold the King of Glory.  
Come lift your palms and voices high. Let glad hosannas fill the sky.  
Wipe all the teardrops from your eyes. Behold the King of glory.*

*Behold the King. Behold the King. Behold the King of glory.  
Behold the King. Behold the King. Behold the King of glory.*

*On He rides, past marble halls; far beyond the palace walls.  
All earthy titles He denies; to claim an even higher prize.  
A wind-swept hill has been His goal, crown of thorns, a scarlet robe,  
a lonely cross His only throne. Behold the King of glory.*

*Behold the King. Behold the King. Behold the King of glory.  
Behold the King. Behold the King. Behold the King of glory.  
Behold the King of glory.*

***The Beauty of Jesus, the Passover Lamb  
We Remember***

*As we gather in this place, we remember.  
As we contemplate Your grace, we remember.  
In the bread and in the wine, we can know Your love divine.  
It's the season, it's the time, to remember.*

*As we bow our heads in prayer, we remember.  
In the fellowship we share, we remember.  
In the stillness of this space, we are safe in love's embrace.  
Let us turn our hearts to grace, and remember.*

*We will remember. We will remember.  
We will remember. Gentle Lamb, Great I Am, we will remember You.*

*In the myst'ry of this feast, we remember.  
As we claim Your gift of peace, we remember  
In each wonder and each sign, we can see Your grand design.  
In the bread and in the wine, we remember.*

*When we work and when we rest, we remember.  
At Your table, all are guests, we remember.  
Now our hope has been restored, and new life is our reward.  
Taste the goodness of the Lord, and remember.*

*We will remember. We will remember.  
We will remember. Gentle Lamb, Great I Am, we will remember You.  
We will remember You.*

***The Beauty of Jesus, the Man of Sorrows  
A Sacred Garden***

*There is a sacred garden, a gentle, quiet place,  
with a chapel made of starlight, 'neath the canopy of space;  
and there the Savior pauses beneath the ancient trees.  
He looks into the solemn sky, and falls upon His knees.  
Father, Father, Thy will be done.*

*There is a sacred garden, above the cities glare,  
Where the scent of fragrant roses rises like a prayer.  
'Tis there amid the beauty, Christ leans upon a stone.*

*Surrounded by the shadows, He prays and weeps alone.  
Father, Father, Thy will be done.*

*There is a sacred garden, a place of rarest bloom.  
It lies beyond the shadows, and holds a borrowed tomb;  
and there the Lamb of Sorrows will find a resting place;  
and in that sacred garden, will change the world with grace.  
Father, Father, Thy will be done.  
Father, Father, Thy will be done! Thy will be done!*

***The Beauty of Jesus, the Redeemer  
Let Us Gather in the Shadow of the Cross***

*Let us gather in the shadow of the cross.  
Let us look upon the Lamb that sets us free.  
In this quiet, solemn place, may we learn the cost of grace.  
Let us find our place on Calvary.  
Kyrie eleison, kyrie eleison.  
Kyrie eleison, kyrie, kyrie eleison.*

*Let us gather in the shadow of the cross.  
Let us pause to ponder how the Savior died.  
May we fall on bended knee, in the dust of Calvary,  
and drop the spears of sin that pierce His side.*

*Let us gather in the shadow of the cross.  
Let us gather in the shadow of the cross.  
Let us think upon His crimson flowing stream.  
In His death, our lives are sealed,  
with His wounds, our hearts are healed.  
By His blood, our souls have been redeemed.  
Kyrie eleison, kyrie eleison.  
Kyrie eleison. Kyrie, kyrie eleison.  
Let us gather in the shadow of the cross.*

***The Beauty of Jesus, the Grace-Giver  
Portrait of the Cross***

*When I survey the wondrous cross,  
on which the Prince of glory died,  
my richest gain I count but loss,  
and pour contempt on all my pride.*

*Forbid it, Lord, that I should boast,  
save in the death of Christ my God;  
and all the things that charm me most,  
I sacrifice them to Your will.*

*See, from His head, His hands, His feet,  
sorrow and love flow mingled down.  
Did e'er such love and sorrow meet,  
or thorns compose so rich a crown?*

*Were the whole realm of nature mine,  
that were a present far too small.  
Love so amazing, so divine,  
demands my soul, my life my all.  
Love so amazing, so divine,  
demands my soul, my life my all.*

*Cross of Jesus, cross of sorrow.  
Cross of Jesus, cross of sorrow.  
Lord, have mercy. Christ have mercy.  
Lord, have mercy. Christ have mercy.  
Lord, have mercy. Christ have mercy.  
Lamb of God. Lamb of God. Lamb of God. Lamb of God.  
It is finished. It is finished.*

**\*Benediction**

**\*Recessional of Shadows**

*Following the recessional,  
the congregation departs the Sanctuary quietly.  
Coffee Fellowship will be held in the Fellowship Hall  
today following worship.*

After worship, the Officer of the Day will be available  
at the Chancel steps to answer any questions  
for visitors and CPC members.  
Today's Officer of the Day: Betty Hart

## Today's Service Participants

**Ministers:** Rev. Lori Pistor, Rev. Mitzi Lesher-Thomas

**Director of Music:** Ed Yasick

**Youth Choir Director:** Julie Henry

**Choirs:** Chancel Choir, Youth Choir

**Trumpets:** Justin Dickson and Kirsten Nielsen

**Children in Worship:** Barbara Harvey

**Acolyte:** Madeleine Mount

**Bus Driver:** Brandon Keith

**Sound:** Craig and Kathryn Anderson

**Ushers:** George Leggett, Boyce Oglesby, Kevin Steidinger, and Betty Hart

**Counters:** Brian Short and Kim Markham

## Cary Presbyterian Church Chancel Choir

### SOPRANO:

Debbie Fritz  
Diane Garber  
Betty Ginn  
\*Julie Henry  
\*Sarah Klei  
Meredith McGill  
Debbie Miller  
\*Rowena Morrison  
\*Celina Mount  
Evie Timney  
\*Beverly Tompkins  
Alice Williams  
Teddy Witherspoon

### ALTO:

Susan Birchfield  
Dee Hatch  
Ann Johnson  
Donna Long  
Cherry Meyers  
Peggy Nielsen  
Frances Pressley  
Peggy Viser  
Lynn Voss

\*Soloist

### TENOR:

\*Bob Johnson  
Jim Tompkins  
Alex Williams  
\*Sam Witherspoon

### BASS:

Greg Czika  
Dick Hatch  
Matthew Simmons  
John Scott

## Faith Formation News

**NOTE!** There is no Sunday School next week, Easter Sunday. Do come to the Easter potluck simple breakfast during Sunday School hour in the Fellowship Hall. Please bring finger foods to share. (If you want to offer something more substantial, please do. However, we won't be able to clean up leftover bowls.)

**Faith Journey** for elementary children begins an important unit this week: The Resurrection—Alive! Help your children learn about and understand this most important event and concept of Christianity by being sure they are here for this unit whenever possible.

**Save the date for Vacation Bible School: June 17-21, early evenings.** And check back here to see other opportunities for faith formation for children this summer. Planning is happening now!

### Adult Education Sunday School Classes:

**Faith TODAY Adult Class** this week is *TED Talk on Happiness and Gratefulness*. Is there a connection between these states, and if so, what is it? TED Talks about about 15 minutes long and allow plenty of time for class discussion and reaction. The class will be by Beth and John Campbell. Room 102

**Bible and Beyond** is now studying *Wisdom Literature and the Prophets* from the Efird Bible Study video series. Efird is dynamic and informative. Join in with Lisa and Alan Ward, leaders, in the library.

**Faith and Family** will consider material from the book *100 Things Every Child Should Know Before Confirmation: A Guide for Parents and Youth Leaders*. This is an overview of one hundred essential topics about which all children in the church should learn, including key Bible stories, church history, the sacraments and creeds, world religions, and more. Each entry includes a brief summary, a suggestion for how parents can explore this item with their children, and ideas for integrating the topic into the child's overall Christian education. Books will be available to use in class. PLEASE NOTE: this class will NOT meet in Room 100 this week, but in the Annex of the Fellowship Hall.

**Adult I** continues its regular Bible study and welcomes newcomers in the Parlor.

### MISSION

#### Looking ahead:

- Watch in April for this year's Guatemala mission fundraiser: the **Wall 'O Mission!**
- **Food, Friends, and Fun** (we're thinking of renaming it F3) returns to CPC on Wednesdays this summer. Sign-ups for volunteer positions will begin April 22, but please schedule available days on your calendars now. We will need age group helpers, readers, craft leaders, recreation leaders, and kitchen help. We will also need at least one check-in and general help coordinator. Finally, we're specifically looking for leaders who can help the parents with baking (including bread baking), budgeting, Zumba, and hair cutting/styling.

# Announcements and Opportunities

## For Easter Sunday:

**Please bring cut flowers to adorn the Cross in the Sanctuary.  
Also, remember to bring finger food for sharing for the Potluck  
Breakfast in the Fellowship Hall at 9:45 a.m.**

### **Page Turners Book Club, March 26 (Postponed from February):**

The Page Turners will meet Monday, March 26, at 7 p.m. in the church parlor. We will be discussing *News of the World* by Paulette Jiles. Set in post-Civil War Texas, this novel explores the boundaries of family, responsibility, honor, and trust, as an itinerant news reader transports a young captive of the Kiowa back to her people. New members are always welcome, so please feel free to join us! Questions, contact Jane Dunbar [jvdunbar123@gmail.com](mailto:jvdunbar123@gmail.com) or Lisa Ward [lpward58@gmail.com](mailto:lpward58@gmail.com).

**College Freshman Care Packages from your donations will be assembled by Presbyterian Women on Monday, April 2.** Donations of the following are appreciated: non-perishable and non-melting individually packaged snack items; hot chocolate/tea bags; school supplies such as sticky notes, pens, highlighters, small notebooks; and fun stress relievers. Please put them in the box in the Narthex labeled Freshman Care Package Donations.

### **Cool Books Club, April 3:**

The Cool Books Club will meet on April 3, 2018, at 7:00 p.m. at the home of one of our members, Zeynep Guvenc. We will read *Everything Happens for a Reason: And Other Lies I've Loved* by Kate Bowler, an associate professor at Duke University Divinity School. It is largely about how she copes with life as a young mother and professor who has been diagnosed with Stage 4 colon cancer. If you are interested and would like to join our next meeting, please call Ellen Cline at 919-469-1456 or Peg Giesbrecht at 919-859-3951.

### **Mission in the Community and Beyond- Spanish Classes offered at CPC:**

Cary Presbyterian will host three different levels of Spanish classes for members and associates in support of volunteer service in faith community outreach programs offered to Latino neighbors, and our Guatemalan mission. Classes will be on Wednesdays during the daytime, and begin April 11, concluding June 13 (10 weeks). The teacher is Paulina Rodriguez-Ortega, originally from Colombia but now a US citizen, who has taught Spanish for many years. Interested? Contact Medora Hix at [medora.hix@carypresbyterian.org](mailto:medora.hix@carypresbyterian.org).

### **Be SMART**

#### **April 29, 7:00 p.m.**

April 29 at 7:00 p.m. a program called Be SMART will be presented by speakers from Moms Demand Action. This group supports the 2nd Amendment but believes common-sense solutions can help decrease the escalating epidemic of gun violence. CPC members and friends are invited to this upcoming event sponsored by CPC's Social Justice Ministry. The program will be hosted at CPC, is free of charge, and open to the public. There will be time following the presentation for a question and answer session.

## Symbols of the Lenten Season

During the season of Lent a variety of symbols offer the opportunity to focus our attention on who Christ was during his earthly life – shepherd, servant, healer, king; and how Christ calls us to live as faithful disciples, called to love others, as we have been and are loved. **A new symbol will be added each Sunday during Lent.**

**Ashes** – From dust we were created and to dust we shall return. The ashes are a visible reminder of our mortality and sin, even as we hold fast to the promise of God's forgiveness and grace.

**Purple Iris** – “The heavens declare the glory of God; the skies proclaim the work of God's hands. Day after day they pour forth speech; night after night they display knowledge. There is no speech or language where their voice is not heard. Their voice goes out into all the earth, their words to the ends of the world.” (Psalm 19:1-4)

The purple iris is a reminder that all creation displays the wonder and beauty of God in a thousand miraculous ways.

**Shepherd's Crook** – “The Lord is my shepherd, I shall not want. He makes me lie down in green pastures; he leads me beside still waters; he restores my soul.” (Psalm 23) The shepherd's crook reminds us that Jesus came, not as a warrior, but as one who would seek and save the lost, gather us in from the far corners to which we roam, shelter us through the storm, and guide us in this world and the next.

**Basin and Towel** – “Jesus...knowing he had come from God and was going to God ...tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet.” (John 13) The basin and towel remind us that Jesus came, not to be served, but to serve; and to remind us of the lives of compassionate service to which we are called as faithful disciples.

**Chalice and Paten** – “Then Jesus took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” (Luke 22) The chalice and paten remind us of the love and mercy of Christ, poured out in a simple meal of bread broken, and wine poured.

**Jar of Olive Oil** – “He went...as was his custom, to the Mount of Olives; and the disciples followed him...Then he withdrew from them about a stone's throw, knelt down, and prayed.” (Luke 22) The jar of olive oil reminds us that Jesus, underneath a canopy of olive trees, confronted the darkness that gathered close, prayed to God for relief, and yet surrendered to the purpose for which God had sent Him.

**Palms** – “The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him shouting, Hosanna!” (John 12)

The palm branches remind us of Jesus' entry into Jerusalem when the crowds, having seen his compassion and heard him teaching as he travelled through the land, hail him as the Son of David, the King of Israel, their long-awaited Messiah.

**Crown of Thorns** – “And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, “Hail, King of the Jews!” (John 19)

The crown of thorns reminds us of Jesus suffering and death; and yet, as the sky grew dark the cross would cast a shadow of redemption and Jesus' final words from the cross would be those of forgiveness and mercy.

## Not able to attend last Sunday's Town Hall Meeting?

Listen to the podcast on the CPC website.

The Transition Team would also like your responses to two new questions from the Town Hall Meeting about CPC moving forward.

Question cards are available with the Welcome Registries or in the church office.

<b>THIS WEEK AT CARY PRESBYTERIAN CHURCH</b>		
<b>Palm Sunday, March 25</b>	<b>9:45 a.m.</b> <b>11:00 a.m.</b> 12:00 p.m. 5:15 p.m.  6:00 p.m.  6:00 p.m.	<b>Sunday School</b> <b>All Together Worship Service/Easter Cantata</b> After Worship Coffee Fellowship (FH) SH Youth Group: Bridge to Life (and Stressbuster Parent Meeting @ CPC) Building Resilience in Children and Teens: Connection, Character, and Contribution (FH) MS Youth Group: Amazing Race (MS Room)
<b>Monday, March 26</b>	9:45 a.m. 11:00 a.m. 6:30 p.m. 7:00 p.m.	Pastoral Care Team (Office) Staff Meeting (Office) Session Meeting (102) Page Turners Book Club (P)
<b>Tuesday, March 27</b>	10:30 a.m. 7:00 p.m. 7:00 p.m.	Connections Book Group (P) Boy Scout Troop 232 (101/103/105) Strength, Hope, and Healing (L)
<b>Wednesday, March 28</b>	7:30 p.m.	Choir Rehearsal (Choir Room)
<b>Maundy Thursday, March 29</b>	<b>7:00 p.m.</b>	<b>Maundy Thursday Worship Service and Communion (by intinction)</b>
<b>Good Friday, March 30</b>	9:00 a.m.	Centering Prayer Group (P)
<b>Saturday, March 31</b>	10:00 a.m.	Session Records Review Meeting (102)
<b>Easter Sunday, April 1</b>	<b>7:00 a.m.</b> <b>8:30 a.m.</b> <b>9:45 a.m.</b> <b>11:00 a.m.</b> 6:00 p.m. 6:00 p.m.	<b>Sunrise Service (Outdoor Chapel)</b> <b>Worship Service and Communion</b> <b>Potluck Finger Food Breakfast (FH)</b> <b>Worship Service and Communion</b> No SH Youth Group Meeting No MS Youth Group Meeting

## Holy Week Schedule

### Maundy Thursday, March 28

7:00 p.m. - Worship Service and Communion (by intinction)

### Easter Sunday, April 1

7:00 a.m. Sunrise Service (with Kirk of Kildaire), Outdoor Chapel  
(Sanctuary in case of inclement weather)

8:30 a.m. Worship Service and Communion, Sanctuary

9:45 a.m. Potluck Finger Food Breakfast, Fellowship Hall

*(Please bring finger food for sharing for the Potluck Breakfast)*

11:00 a.m. Worship Service and Communion, Sanctuary

### **The Season's Sanctuary Cross**

Lent is a season of letting go, of laying down all the burdens, fears, and anxieties that weigh us down and to which we cling so tightly – that we might turn away from all that holds us back and turn toward the hopes, dreams, and promise of abundant life as God intends.

Throughout this season, a rough-hewn cross wrapped in netting will stand at the front of the sanctuary, left of the pulpit, with a basket of paper and pencils nearby.

You are invited, during the six weeks of Lent, to write down burdens you carry or hopes that lift your spirit and weave them into the cross. Let the quiet and sacred space in the sanctuary beckon you into reflection and prayer.

On Easter Sunday it will bloom again with flowers brought by worshippers; a reminder of God's abundance, woven through all our days.

**Remember: for Easter Sunday:  
Please bring cut flowers to adorn the Cross  
in the Sanctuary.**



## ORDER YOUR EASTER FLOWERS TODAY.

Help decorate our sanctuary with beautiful Easter lilies and spring flowers, then take them after Easter worship to brighten your family's home. Your gift of Easter beauty will be acknowledged in our Easter bulletin, including the dedication that you indicate on the order form below. (Please print legibly.)

### EASTER FLOWER ORDER FORM

**Orders and payment to be received by Monday, March 26.**

Name \_\_\_\_\_

Telephone & email  
\_\_\_\_\_

Qty: Easter Lilies/Flowers \_\_\_\_\_ @ **\$15\* each** = \$ \_\_\_\_\_

In honor or memory of \_\_\_\_\_

Relationship \_\_\_\_\_

In honor or memory of \_\_\_\_\_

Relationship \_\_\_\_\_

In honor or memory of \_\_\_\_\_

Relationship \_\_\_\_\_

### PLEASE SUBMIT PAYMENT WITH YOUR ORDER

**Mark your check "Easter Flowers"  
(payable to Cary Presbyterian Church).**

You may place it in the offering plate on Sunday, mail to  
**614 Griffis St., Cary, NC 27511** or drop it off at the church office.

\*The \$15.00 you contribute toward the purchase of each flower will be used to support the ministry and mission of Cary Presbyterian Church.